**NOMINATION FORM**

"**EXCELLENCE IN RANGE MANAGEMENT**"

South Dakota Section, Society for Range Management

**I. BASIC INFORMATION**

Candidates(s) name (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County\_\_\_\_\_\_\_\_\_\_\_\_\_

Is the candidate willing to sponsor a ranch tour in conjunction with SRM?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LAND RESOURCES (ACRES)**

Native range Seeded pastures\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Hayland\_\_\_\_\_\_\_\_\_\_\_ Cropland Total Land Acres\_\_\_\_\_\_\_\_\_\_\_\_\_

**LIVESTOCK NUMBERS**

Cattle: Cows Yearlings Bulls Total

Sheep: Ewes Lambs Rams Total

Horses: Total Other: Total \_\_\_\_\_

II. Please write a brief reason why this candidate deserves to be awarded the Excellence In Range Management Award:



Name, address, and phone number of person

and /or agency sponsoring the nominee:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Area: I, II, III, IV**

**(circle one)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Phone No.)

**\*If your nomination is chosen for further**

 **review, you will be asked to provide more**

 **detailed information with the assistance of**

 **the producer.**

 **Area: I, II, III IV**

 **(Circle one)**